VENANGO TECHNOLOGY CENTER JOINT COMMITTEE 1 Vo-Tech Drive Oil City, Pennsylvania 16301

AGENDA

September 3, 2019

TO: Venango Technology Center Joint Committee

FROM: Patrick M. Adams, Secretary

- 1. Moment of Silence
- 2. Pledge of Allegiance
- Roll Call
- 4. Approval of the Minutes of the August 5, 2019
- 5. Treasurer's and Secretary's Report as of 9/3/19
- 6. Payment of Bills:
 - a) List of bills from 8/6/19 9/3/19
- 7. Communications:
 - a) Minutes of the Professional Advisory Committee Meeting 8/30/19
 - b) Calendar of Events September
 - c) Enrollment report
 - d) 2018-2019 Final Report
- 8. Administrator's Report:
 - a) Action:
 - i. Recommend approval of the Adult Evening School Schedule for the 2019-2020 school year. (available at the meeting)
 - ii. Approve Occupational Advisory Committee members for 2019-2020.
 - iii. Approve contract with CodeHS software license agreement for 2019-2020 at a cost of \$2,600.00.
 - iv. Approve one year contract with Integraone for Barracuda backup for a price of \$2,467.24.
 - v. Authorize the Business Manager to secure the best Natural Gas contract rate for the school based on the market prevailing rate for a period not to exceed 2 years.
 - vi. Accept letter of resignation from Brian Britton Maintenance Tech/LPN effective immediately.
 - vii.Approve William Weaver as full-time Maintenance Tech/LPN starting September 30, 2019 at a salary of \$32,000.00 prorated based on the days worked.
 - viii. Approve George Svolos as Administrative substitute at a rate of \$150.00 per day.
 - ix. Approve Tammy Botts to attend the ACAPA fall conference November 13-15, 2019 in Hershey at a cost not to exceed \$1,400.00 Funding Local
 - x. Approve up to three instructors to attend the Integrated Learning conference November 6 8, 2019 in State College at a cost not to exceed \$2,000.00. Funding Local
 - xi. Approve request for Cindy Cornelius to attend the PA association of Practical Nursing Administrators conference in Lewisburg on October 9 11, 2019 at a cost not to exceed \$900.00 Funding Practical Nursing.
 - b) Report: Director's Report.
- 9. Old Business:
- 10. New Business: